

18,928

FILED FOR RECORD  
at 12:30 o'clock P M

Fax to: 903-408-4291 Att: Sandy  
From: Classification  
JAIL COUNT  
8-Jul-24 - 21-Jul-24

JUL 23 2024

BECKY LANDRUM  
County Clerk, Hunt County, Tex.  
By [Signature]

<u>DATE</u>	<u>MALE</u>	<u>FEMALE</u>	<u>HOLDING</u>	<u>Van Zandt Co</u>	<u>TOTAL</u>
8-Jul	246	47	4	0	297
9-Jul	248	47	8	0	303
10-Jul	247	45	7	0	299
11-Jul	240	46	10	3	299
12-Jul	250	46	5	0	301
13-Jul	251	47	5	0	303
14-Jul	251	47	5	0	303
15-Jul	252	44	12	0	308
16-Jul	261	45	7	0	313
17-Jul	259	41	7	0	307
18-Jul	258	41	9	0	308
19-Jul	259	41	8	0	308
20-Jul	260	43	5	0	308
21-Jul	261	43	6	0	310

JUL 23 2024

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Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

**\*Full time – 40 hours a week with benefits – \*Part time/hourly-As needed with retirement -- \*Temporary – Special projects with an end date -- \*Seasonal – Summer/Holiday help only.**

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: JUL 23 2024

Name Diane McNair 2288 Date 7/9/2024

Employed?  Yes  No Date of Employment: 9 July 2001

Job Title Auditor Department: Audit

Grade \_\_\_\_\_ Hourly Rate/ Salary Salary \$ 62,507

\*Fulltime Yes \_\_\_\_\_ \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 7/31/2024

Notes Retiring (23 years)

Signature Elected Official/Dept. Head Mary Corcoran *Mary Corcoran*

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\*Temporary – Special projects with an end date -- \*Seasonal – Summer/Holiday help only.**

Signature of Applicant *Narcizo Oropeza* Date *7-11-2024*

Commissioner's Court Approval Date: *JUL 23 2024*

.....  
*4484*

Name *NARCIZO OROPEZA* Date *7/11/24*

Employed?  Yes  No Date of Employment: *7/22/2024*

Job Title *CUSTODIAN II* Department: *FACILITIES DEPARTMENT*

Grade *G3* Hourly Rate/ Salary *\$40,000*

\*Fulltime  \*PT/hourly  \*Temporary  \*Seasonal

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date *7-22-24*

Notes *NEW HIRE*

Signature Elected Official/Dept. Head *[Signature]*

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Signature of Applicant Joshua Richie

Date 07/03/2024

Commissioner's Court Approval Date: JUL 23 2024

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Name Joshua Richie Date 7-8-2024

Employed?  Yes  No Date of Employment: 7-15-2024

Job Title Health (Envir) Inspector Department: Health (Environmental)

Grade \_\_\_\_\_ Hourly Rate/ Salary 58,000

\*Fulltime  \*PT/hourly  \*Temporary  \*Seasonal

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 7-15-24

Notes New Hire

Signature Elected Official/Dept. Head R Hill

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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: JUL 23 2024

Name DANNY TURCENTINE Date 7-15-2024

Employed?  Yes  No Date of Employment: \_\_\_\_\_

Job Title Police Officer Department: Homeland Security - 4000  
Health Environment - 2200

Grade \_\_\_\_\_ Hourly Rate/ Salary 25.00

\*Fulltime \_\_\_\_\_ \*PT/hourly  \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 7-15-2024

Notes Dan is working part time for both Homeland Security and Health Environment and will be paid from both budgets depending on daily duty

Signature Elected Official/Dept. Head R. Hill

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Signature of Applicant Almina Cook Date 7-3-24

Commissioner's Court Approval Date: JUL 23 2024

Name Almina Cook Date 06/27/2024

Employed?  Yes  No Date of Employment: 7/22/2024

Job Title Deputy Clerk Department: Voter Administration

Grade \_\_\_\_\_ Hourly Rate/ Salary \$45,000/yr

\*Fulltime  \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 7-22-24

Notes New Hire

Signature Elected Official/Dept. Head Jannie Ash

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